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0030092505

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2003-01-21 07:46:13

Cook County Recorder 28.50



0030092505

Prepared By:

Executive Financial Corporation
an Illinois Corporation
1011 East Touhy Ave., #525
Des Plaines, IL 60018

After Recording Return To:

Executive Financial
Corporation,
1011 East Touhy Ave., #525
Des Plaines, IL 60018

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 630760529

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO Mortgage Group, Inc.
777 E. Eisenhower St., #700, Ann Arbor, MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
December 27, 2002 to secure payment of One Hundred Ninety
Four Thousand Four Hundred Forty Eight and no/100.
(U.S. 194,448.00) executed by Pablo Hernandez, a single person

0030092504

to Executive Financial Corporation, an Illinois Corporation, a corporation organized under the laws of Illinois and whose address is 1011 East Touhy Ave., #525, Des Plaines, IL 60018, and recorded in Book, Volume, or Libor No., at page (or as No.), by the Cook County Recorder's Office, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 20-06-421-034-0000

Commonly known as: 4636 S. Wood
Chicago, Illinois 60609

8951-008

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness

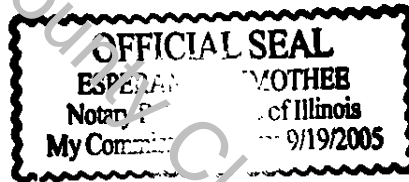
Executive Financial Corporation,
an Illinois Corporation

(Assignor)

Witness

By: Boris W...
(Signature)

STATE OF Illinois
COUNTY OF



On December 27, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Esperanza Mothé
Notary Public

My Commission Expires: 9/19/05

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THE GUARANTEE TITLE & TRUST COMPANY

30092505

Commitment Number: A02-1568

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 1 IN FREDERICK B. CLARKE'S SUBDIVISION OF BLOCK 8 OF STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office