UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14765394

0030092647

4651/0045 14 001 Page 1 of 2003-01-21 09:37:47 Cook County Recorder



No. DD 1353-4 Bonded through

The undersigned certifies that it is the present owner of a mortgage made by SUKHO TUNVECHKUL, DIVORCED, NOT REMARRIED to THE FIRST NATIONAL BANK OF CHICAGO bearing the date 07/03/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93556010 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 2051 W AINSLIE

♪ PIN# 14-07-324-043-1008

dated 12/03/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Chris Jones

Vice President

CHICAGO, IL 60625

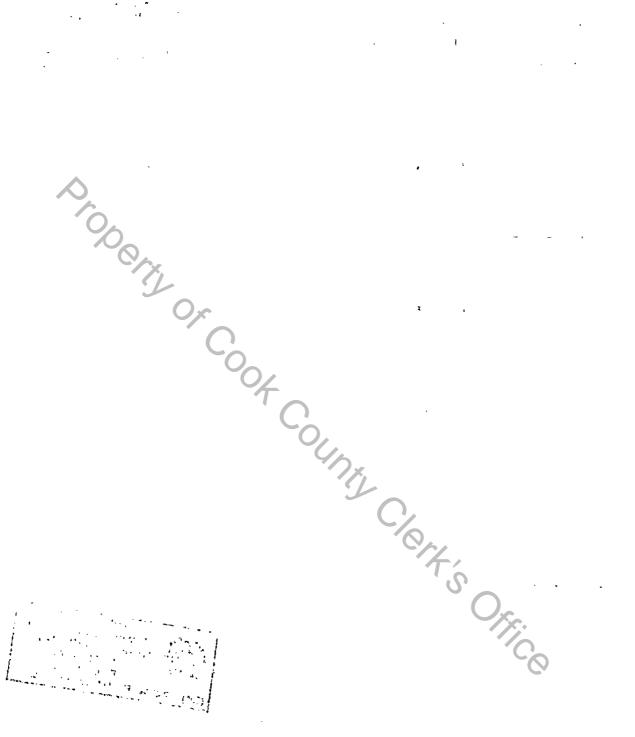
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/03/02 the Vice President by Chris Jones of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ELSA LUKINNON Notary Public, state of Florida My comm. expiras 10. 14, 2006

on behalf of said CORPORATION.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OF THE MORTGAGE OR DEED OF TRUCKS. Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

HILLIAN HELEL MG

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PREPARED BY AND MAIL TO:

7452740/93035300 NA142

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

93556010

COOK COUNTY !!!NOIS THEFT FOR MODING

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MORTGAGE

12.13

THIS MORTGAGE ("Security Instrument") is given on

JULY 9th, 1993

. The mortgagor is

SUKHO TUNVECHKUL, DIVORCED, NOT RIMARRIED

("Borrower"). This Security Instrument is given to THE FIRST NATIONAL BANK OF CHICAGO

which is organized and existing under the laws of address is 1825 W. LAWRENCE AVENUE

CHICAGO, IL 60640 THIRTY THOUSAND & 00/100

THE STATE OF 1'LLINOIS

, and whose

("Lende"). Lorrower owes Lender the principal sum of

Dohars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid cariier, due and payable on AUGUST 1, 2023 🕥 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and and reflexions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in TAX ID #: 14-07-324-043-1008 VOLUME NO.: 476 County, Illinois:

UNIT NUMBER 2051-2 IN 2049 AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 45 AND 46 IN BLOCK 3 IN CULVER'S PARK BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25087938 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

which has the address of 2051 W. AINSLIE

CHICAGO

[Street, City],

Illinois

60625

("Property Address");

[Zip Code] ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

-6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-

Page 1 of 6

Form 3014 9/90 Amendec 5/91 Initials: _ .