

UNOFFICIAL COPY

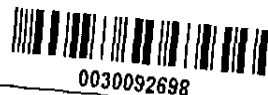
WHEN RECORDED, MAIL TO:

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736

W-M # 81572808

0030092698

4651/0098 14 001 Page 1 of 3
2003-01-21 13:52:32
Cook County Recorder 28.00



SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 31400367

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 2001
executed by **PATRICK MCKENNA AND SHARON MCKENNA, AS JOINT TENANTS**
to **PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California
and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614

and recorded as Document No. 0021223763 by the COOK County Recorder of Deeds, State of IL
described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N. #: 14-17-112-009-0000

P.I.N. #: 14-17-112-009-0000

Commonly known as: 4519-21 NORTH ASHLAND AVENUE UNIT GN, CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

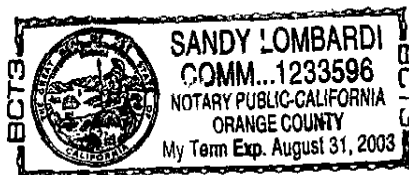
STATE OF CALIFORNIA
COUNTY OF ORANGE

PLATINUM CAPITAL GROUP,
A CALIFORNIA CORPORATION

On December 26, 2001 before me, Sandy Lombardi, a
Notary Public in and for said County and State, personally
appeared Debra Sweatt, known to me to be the Assistant
Secretary of the corporation herein, which executed the
within instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

Debra Sweatt
By: Debra Sweatt
Its: Assistant Secretary

Signature: Sandy Lombardi
Sandy Lombardi, Notary
Orange County, California



My commission Expires: August 31, 2003

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5031303 NWA
STREET ADDRESS: 4519-21 NORTH ASHLAND UNIT GN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-112-009-0000

LEGAL DESCRIPTION:

UNIT GN IN THE 4519-21 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "--" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER --; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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Called 847-758-4800

Property of Cook County Clerk's Office
Re: Gus Abela
847-677-3000

Referred to: 312-223-2000
Scott Fendley