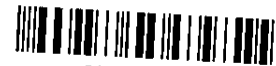


Prepared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JULIO CARRANZA AIDA L. CARRANZA

to UNION PLANTERS BANK, NATIONAL ASSOCIATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 24th,
2001, calling for the original principal sum of _____

SEVENTEEN THOUSAND DOLLARS AND 00/100

dollars (\$17,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0010408437 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

✓ LOT 7 (EXCEPT THE NORTH 103-3/8 FEET THEREOF) IN BLOCK 4, IN E.A. CUMMINGS
AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 13, IN SUBDIVISION OF THE
NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 2230 S 61ST CT, CICERO, ILLINOIS 60804
PARCEL # 1629-104-027

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of December, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

30263b
IL REL3
Page 1 of 2

5y
P-2
MA
2600

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JULIO CARRANZA
0006920389

State of MISSISSIPPI)
County of FORREST)

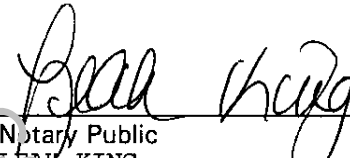
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of December
2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

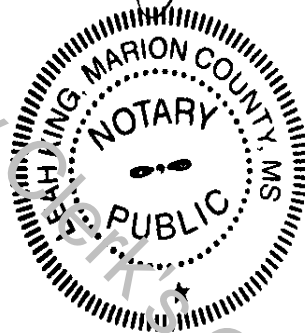
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/13/2005



Notary Public
LEAH KING



Loan No.: 0006920389
Name: JULIO CARRANZA
Payoff Date: 11/20/2002
Employee ID: 2928