

UNOFFICIAL COPY

0030093632

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
JULIE TROCK
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

1010/0031 09 006 Page 1 of 2
2003-01-21 10:44:15
Cook County Recorder 26.50



LOAN NO. 3987434

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**OHIO SAVINGS BANK, a federal savings bank,
ITS SUCCESSORS AND/OR ASSIGNS
1801 E. 9TH STREET, CLEVELAND, OHIO 44114**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

NATHALIE E. AMES, AN UNMARRIED WOMAN & LAURA F. SUDLER, MARRIED TO LOUIS SUDLER

and dated 11/08/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0030093631

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 10793

PIN NO: 13-14-417-041-0000 & 13-14-417-042-0000

ALSO KNOWN AS: 4110 NORTH SAINT LOUIS AVENUE, CHICAGO IL 60618

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

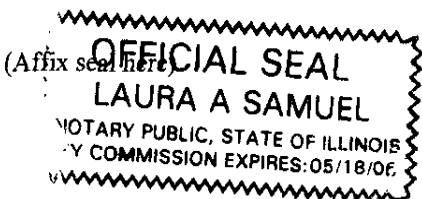
By: [Signature]
Michael Chamberlin, President

STATE OF ILLINOIS
COUNTY OF COOK

On 11/08/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

NOTARY PUBLIC



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

2 P
[Signature]

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LOT 30 AND THE WEST 1/2 OF LOT 31 IN BLOCK 1 IN WILLIAM BOLDENWECKS ADDITION TO GRANT PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-14-421-002

Property of Cook County Clerk's Office