

UNOFFICIAL COPY

0830094073

4850/0016 52 001 Page 1 of 2

2003-01-21 08:44:55

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0030094073

L#:7810209611

The undersigned certifies that it is the present owner of a mortgage made by PETER E ANDERSON & JEAN M-ANDERSON to CHICAGO UNITED MORTGAGE INC bearing the date 03/03/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020276500 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2018 HOYNE CHICAGO, IL 60647 PIN# 14-31-138-033

dated 11/20/02

US BANK, N.A., formerly known as FIRSTAR BANK, N.A.

By: [Signature] Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/20/02 by Elsa McKinnon the Vice President of US BANK, N.A., FORMERLY KNOWN AS FIRSTAR BANK, N.A. on behalf of said CORPORATION.

[Signature] Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban MY COMMISSION # DDC1513 EXPIRES February 14, 2006 BONDED THRU TROY FAIR INSURANCE, INC

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC VC 10409 Y

Handwritten initials/signature

UNOFFICIAL COPY

0830094073

Page 2 of 2

EXHIBIT 'A'

7810209611

LOT 26 IN BLOCK 10 SHERMANS ADDITION TO HOLSTEIN, A
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office