## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19307260

0030094131

4650/0074 52 001 Page 1 of 2003-01-21 09:38:47 Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by TIMOTHY EGAN

to SECURITY MORTGAGE, INC.

bearing the date 03/26/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99327073 The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as ichlows, to wit:

SEE EXHIBIT A ATTACHED

known as:3905 MAPLE

BROOKFIELD, IL 60513

PIN# 18031080560000

dated 10/31/02

HOMESIDE LENDING, INC.

By:

Mike Hoy

STATE OF CALIFORNIA COUNTY OF LOS ANGETES The foregoing instrument was acknowledged before me or 10/31/02

by Mike Hoy the Vice President

JIM BEASLE

LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## UNOFFICIAL COP9y327074

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File S1561452D - Legal Addendum

LEGAL:

THE NORTH 20 FEET OF THE SOUTH 75.4 FEET OF LOTS 7, 8, 9 AND 10 (EXCEPT THAT PART OF LOT 10 TAKEN FOR STREET PURPOSES) AND ALSO THE EAST 13 FEET OF LOT 7 LYING NORTH OF THE SOUTH 75.4 FEET OF SAID LOT 7 IN BLOCK 73 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE ROAD KNOWN AS BURL
NORTHELL
3, TOWNSH.
MERIDIAN, Th.

SS: 3905 MAPLE
BROOKFIELD, IL 50513

PIN: 18-03-108-056-0000 OGDEN AVENUE (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD) ALSO THE EAST 1/2 OF THE 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

ADDRESS: 3905 MAPLE