

UNOFFICIAL COPY 003094373

4657/0016 53 001 Page 1 of 2
2003-01-21 09:01:34
Cook County Recorder 26.50

Loan No. 0000000000000001970051694



0030094373

After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL RD #300
HOUSTON, TEXAS 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 9, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010699071, in Book 6684, at Page 0019, releases, conveys and quit claims unto JOSE FLAMENCO, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE EAST 3/4 OF LOT 39 AND THE WEST 1/2 OF LOT 40 IN BLOCK 6 GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 13-22-121-035-0000 4722 W PATTERSON AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be hereunto affixed by its duly authorized officer this date, November 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White

CHRIS WHITE
Vice President

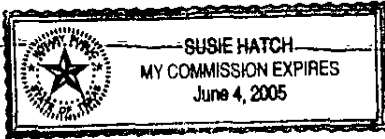
5/4/03
PJ
WJ
NJS
aw

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 24, 2002.



Susie Hatch
Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TRACY WALTERS

17-908-



0030094373