

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

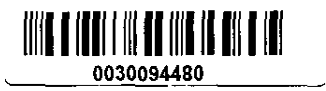
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4/30/0023 33 001 Page 1 of 2  
2003-01-21 09:28:07  
Cook County Recorder 26.50

Loan # 654 258 7734

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **SIMON SPRECKLEY AND JESSICA SPRECKLEY HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0020737473** in (Reel/Vol.) **4865** of (Records/Mortg's) on (Image/Page) **0287** relating to property with an address of **671 W AYMAN UNIT#D CHICAGO IL** and legally described as follows: **SEE ATTACHED**



Permanent Index No. 17-09-308-004-1036

Today's Date **NOVEMBER 22, 2002**

**WELLS FARGO BANK, N.A.**

Name of Bank  
By *Bonnie Yost*  
**BONNIE YOST, Collateral Officer**

COUNTERSIGNED:  
By *Terry Steppe*  
**TERRY STEPPE, Collateral Officer**

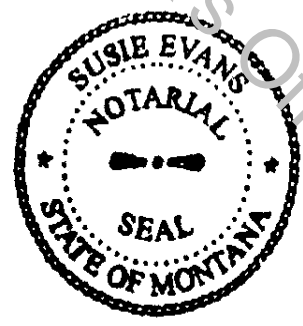
Mail / Return to:  
**SIMON SPRECKLEY**  
**671 W WAYMAN UNIT D**  
**CHICAGO IL 60661**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Susie Evans*

**SUSIE EVANS**  
Notary Public for the State of Montana  
Residing at **BILLINGS, Montana**  
My Commission Expires: **4-1-2006**



This instrument was drafted by:  
**BONNIE YOST, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 6556720

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Property of Cook County Clerk's Office

PARCEL 1:

UNIT 36 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED MAY 26, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00383875 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664, FIRST ADD-ON RECORDED APRIL 3, 2000 AS DOCUMENT NUMBER 00230045) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-36, A LIMITED COMMON ELEMENT AS SET FORTH IN THE AFOREMENTIONED DECLARATION OF <COND AS SHOWN HEREIN.