

RELEASE OF MORTGAGE



0030094615

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **MICHAEL NIEDZINSKI AND KORNELIA NIEDZINSKI**, Dated **10/05/2001**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0011132867**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 11/21/2002.

DIANE EZINSKI, CONSUMER LENDING OFFICER

Diane Ezinski

*Sys
P3
M48
CW*

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Property of Cuyahoga County Clerk's Office

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That DIANE EZINSKI and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
IVANA STIPANCIC

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
MICHAEL NIEDZINSKI AND KORNELIA NIEDZINSKI
1 WATERGATE DR
SOUTH BARRINGTON IL
60010-9564

UNOFFICIAL COPY 0011132867

LOT 112 IN THE COVES OF SOUTH BARRINGTON UNIT NUMBER 4, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN #01-26-300-012

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