

Recording Requested By: T.D. SERVICE COMPANY

And When Kocorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 0013398920

RLS#: 1475526





SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BERNABE GOMEZ, AN UNMARRIEJ PERSON

Original Mortgagee: BANCO POPULAR, N.A.

Mortgage Dated: OCTOBER 20, 2000 Recorded on: OCTOBER 31, 2000

as Instrument No. 00853672 in Book No. --- at Page No

Property Address: 4734 N KEDVALE ST, CHICAGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-15-204-021

Legal Description: LOT 21 IN BLOCK 2 IN HARVEY BRACKETT'S LAWRENCE ATTNUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNS IP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 29, 2002

CENDANT MORTGAGE CORPORATION	
By:	La Falula
	Kevin Patrick, Assistant Secretary

UNOFFICIAL CO

Loan#: 0013398920 RLS#: 1475526

Page 2

CALIFORNIA State of County of ORANGE

On AUGUST 29, 2002 , before me, Laurie Marshall, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): Laurie Marshall

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LAURIE MARSHALL COMM. #1328991 NOTARY PUBLIC - CALIFORNIA € ORANGE COUNTY My Comm. Exp. Nov. 8, 2005 

of County Clark's Office PREPARED BY: T.D. Service (ompany, 1820 E. First St., Suite 300

Santa Ana, CA 22705