1219962 Min# perty Address: 1 W ONTARIO STREET CHICAGO, IL 60610

P.I.N: 17-09-128-017

UNOFFICIAL CORM950

2003-01-21 11:23:03

Cook County Recorder

Drafted By: STEVE P. KOSMYNA

CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: MATTHEW S MILLER 1926 W FLETCHER ST CHICAGO, IL 60657-2029



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WPOST OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date SEPTEMBER 28, 1998 made and executed by MATTHEW S MILLER AND BETH C MILLER of the First part, to CITIBANK F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 8658 page 0104, Doc No 08176549, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 23, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTURNEY IN FACT FOR CITIBANK FSB

directors, and

BY:

P. Reeder

Assistant Secretary

SEAL

State of Michigan

County of Oakland

On AUGUST 23, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary. of CITIMORTGAGE INC. F/K/A duly sworn, did say that she is the Assistant Secretary, of CITIMORIGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission EXPLICATION GENEVIEVE GALAZKA Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 03-24-2008

UNOFFICIAL COMP95092

PARCEL 1: UNIT NO. 508 IN THE ONTARIO STREET LOFTS CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, WINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID PECORDED AS DOCUMENT NUMBER 94827940.