

# UNOFFICIAL COPY

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2003-01-21 12:03:36

Cook County Recorder 28.50



0030095167

**THIS INSTRUMENT PREPARED BY: NICHOL GREER**  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730

**RELEASE PECCY 290034915**

**KNOW ALL MEN BY THESE PRESENT**

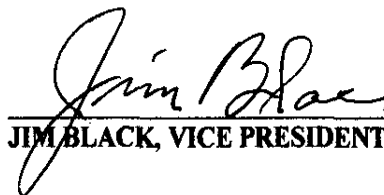
That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated JANUARY 27, 1999 in Book 99108532 at Page XXXX in the Recorder's Office in and for COOK County and executed by SCOTT N. PECCI, A SINGLE MAN and original MORTGAGEE/TRUSTEE/LENDER, COLE TAYLOR BANK on the following property 425 W. ERIE UNIT #904, CHICAGO ILLINOIS 60610, all located in COOK County ILLINOIS to-wit:

**\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\***

PIN#: 17-09-127-003-007

The lien on the property above mentioned is hereby discharged and released in full this 3RD day of SEPTEMBER, 2002

GIVEN under my hand and seal, day and year above mentioned  
FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS

  
JIM BLACK, VICE PRESIDENT



**ACKNOWLEDGEMENT**  
STATE OF: ARKANSAS  
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT LOAN SERVICING, of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 11TH day of SEPTEMBER, 2002 .

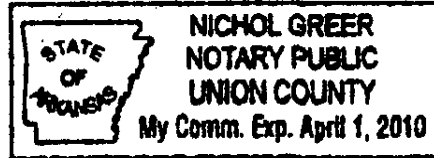
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Property of Cook County Clerk's Office



*Nichol Greer*

NOTARY PUBLIC: NICHOL GREER



COMMISSION EXPIRES: 04/1/2010

**CERTIFICATE OF RECORD**

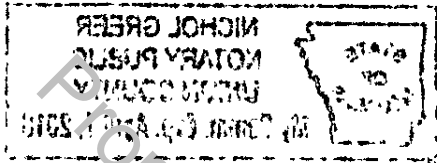
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_.

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER D.C.

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**UNOFFICIAL COPY****LEGAL DESCRIPTION**

UNIT 904 AND PARKING UNIT #P-337 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736.

PIN: 17-09-127-003, 17-09-127-004, 17-09-127-005  
17-09-127-006, 17-09-127-007

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