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2 N. LaSALLE STREET
SUITE 1920
CHICAGO, JL 60602

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## UNOFFICIAL COP30095187

4661/0180 44 001 Page 1 of 3 2003-01-21 12:28:24

Cook County Recorder

28.50



AFTERRECORDING RETURN THIS TAXORUMENT TO: KOKOSZKA & JANCZUR

WARRANTY DEED

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this day of JANUARY 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANDREW ALMAUI, 7632 WILCOX, FOREST PARK, IL 60530, his/her/their heirs and assigns, party (ies) of the second part.

WITNESSETH that for and ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled sed, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 820 S. ELGIN, FOREST PARK, IL 60130, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat, 667).

SAID CONVEYANCE is made subject of all covenants, easement, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: Kithne (lisolo_
Gan Musenouch	for the United States Department of Housing and
Jal Blancas	Urban Development, an agency of the United
Jol Lanear	States of America.
U PR	VILLAGE OF
"EXEMPT" under previsions of Par Section 4, Real Estate Transfer Tax	PRIDPERTY COMPLIANCE
11003	10369 -1064 1-13-03
Date Buyer, Seller of	r Representative
STATE OF CALIFORNIA	) SS.
COUNTY OF <u>ORANGE</u>	
aforesaid, personally appearedpersonally well known to me and known and the person who executed the foregoing instrument to be his/her of Housing and Urban Development,	of the above cited authority and acknowledged, free act and deed as Attorney-Li-Fact for the Secretary of Washington, D.C. also known as the United States velopment, an agency of the United States of America.
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO:  MAUB) (UMMUU  1632 BULLOV  40) ESH HOUL, J. 6030

## UNOFFICIAL COPS 7095187

LOT 8 IN BLOCK 1 IN SOUTH ADDITION TO HARLEM, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-13-407-006-0000
C/K/A 820 SOUTH ELGIN AVENUE, FOREST PARK, IL 60130