## 20137454 UNOFFICIAL COM 5001 9 05 001 Page 1 of 2003-01-21 12 Cook County Recorder 2003-01-21 12:00:31



[Space Above This Line For Recorder's Use] -

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Principal Residential Mortgage. Inc., a lowa Corporation -

in and to that certain Real Estate Mortgage dated Joseph J. Tomaso Jr., Single Nover Married

all the rights, title and interest of undersigned December 20, 2002 , executed by

to Majestic Mortgage Corporation organized under the laws of ILLINOIS of business is 309 N. Seymour

**MUNDELÉIN, ILLINOIS 60060** page(s)

and recorded in Liber State of

ILLINOIS

30095480 SEE ATTACHED

PIN: 06-20-110-001 (UNDERLYING LAND)

a corporation and whose principal place

Cook or Olivica County Records. described hereinafter as follows:

1506 Keystone Court **ELGIN, ILLINOIS 60120** 

Investor Loan Number: 8011773

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND 
To Order Call: 1-800-530-9393 
Fax 616-791-1131

BOX 333-CTI

PARCEL 1: UNIT 45-7 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO. COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF COIDCHINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHET, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAWY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

## UNOFFICIAL COPY 30095481

TOGETHER with the note or notes therein descri	bed or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accr	ue under said Real Estate Mortgage.
and	
By: Carol Harper	By:
Its: Asst Secretary	Its:
Witness:	Witness:
·	
Majestic Mortgage Corporation	
STATE OF ILLINOIS	
COUNTY OF LANG	
On December 20, 2002	before me, the undersigned, a Notary Public in and for
said County and State, personally appeared Carol H	•
And Source	
known to me to be the Asst Secret ary	
and	,
known to me to be	
	instrument, that the seal affixed to said instrument is the cot was signed and sealed on behalf of said corporation
	Die tors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.	
. i	
Bunlettoo man	
Notary Public:	
My Commission expires: 1-20-04	Cott
PREPARED BY: Brenda Hoffmann	0,
AND WHEN RECORDED MAIL TO: Majestic Mortgage Corporation 309 N. Seymour	OFFICIAL SEAL BRENDA HOFFMANN NOTARY FUELIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/20/04
MUNDELÉIN, ILLINOIS 60060	