## UNOFFICIAL CO1930095436

2003-01-21 11:22:11

Cook County Recorder

44.00

VA6242179 383 CTI Loan Number:



## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, Oh. 43742

FOR VALUE RECEIVED. RICHLAND MTG	("Bank") hereby sells, transfers, sets over and
assigns to: NATIONAL CITY MOPTGAGE CO., 3232 Newmark Drive, Miamisburg, O	H 45342, Its successors and/or assigns, Bank's
entire right, title, and interest in and to the following described mortgage ("Mortgage") a	and promissory note ("Promissory Note") which
are dated $1/7/03$ . In the original principal amount of \$ $108$	
identified by the following name(s) of the mortgagor(s), Instrument number, and/or book	k and page number as recorded in
COOK County. IL	

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
DELORES JARRETT	RECORDED	
	CONCURRENTLY	30095435
	HEREWITH	
	40	

IN TESTIMONY WHEREOF, said ANUARY 2003	_has hereunto set its
hand this	
ATTEST MURILI PARKE	(a.,
Typed Wirme MONTOUE WATKINS By:	4
Typed Name HYNISSAH GOOCH Name:	
Title: SUPERVISOR	<u> </u>
STATE OF ILLINOIS	
COUNTY OF WILL SS:	Ö
The foregoing instrument was acknowledged before me this 7TH day of JANUARY  LAURIE VEASY as SUPERVISOR, on behalf of RICHLAND MTG	2003 , by
Must	loh
Commission Expiration: 12-03-05	PUBLIC

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

30095436

STREET ADDRESS: 169 PARIS OF THE COPY

CITY: SOUTH HOLLAND

HOLLAND COUNTY: COOK

TAX NUMBER: 29-22-400-077-0000

LEGAL DESCRIPTION:

THE SOUTH 75 FEET OF THE NORTH 540 FEET OF THE EAST 297.50 FEET OF LOT 9 IN COUNTY CLERK'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 25 FEET DEDICATED FOR STREET PURPOSES BY DOCUMENT NUMBER 19159866) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office