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2003-01-21 12:13:20

Cook County Recorder

RELEASE DEED Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

Know All Men by NATIONAL BANK c

RECORDER'S STAMP

Know All Men by These Presents, The FIRST NATIONAL BANK F/K/A AURORA NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do here remise, convey, release, and quit-claim unto DOROTHY T JACKSON AND SHAPON MAY of the County of COOK state of ILLINOIS all right title consideration, the receipt of which is hereby acknowledged, do hereby ) SHARON MAY of the County of COOK state of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 9TH day of JUNE A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JANUARY 28, 2000 as Document No. 00074222 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

DOT 24 IN BLOCK 3 IN ACKLEY & HARROUN'S SUBDIVISION OF THE EAST 🕏 OF THE NORTHWEST & OF THE NORTHEAST & OF SECTION 36, ICWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCLPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF HERETOFORE TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 20-36-210-011 Address: 8037 S CLYDE CHICAGO IL 60617 Dated this 13TH day of NOVEMBER, 2000

Sandy John

Loan Servicing Officer

BOM 333-CT

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS } County of Cook }                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT                                                                                                                                                           |
| the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and notarial seal, this day of, 200.                                                                                                                                                                                                   |
| - Haritwete                                                                                                                                                                                                                                                |
| Notary Public                                                                                                                                                                                                                                              |
| My commission expires c2                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                            |
| "OFFICIAL SEAL" SHARI HOOTON COOK COUNTY Notary Public, State of Ullinois My Commission Expires 9/25/2003                                                                                                                                                  |
| · C                                                                                                                                                                                                                                                        |
| IMPRESS SEAL HERE                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                            |
| NAME and ADDRESS OF PREPARER:  MAIL TO:                                                                                                                                                                                                                    |
| GREATBANC LOAN OPERATIONS  25 EAST 16TH STREET  Sharon N. Mary  8037 School Ave                                                                                                                                                                            |
| 25 EAST 16TH STREET  CHICAGO HEIGHTS IL 60411  CHICAGO TO TO THE STREET  CHICAGO HEIGHTS IL 60411                                                                                                                                                          |
| $O_{\kappa}$                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                            |
| RELEASE DEED ILLINOIS STATUTORY  FROM                                                                                                                                                                                                                      |
| TO TO TO                                                                                                                                                                                                                                                   |
| FROM TO                                                                                                                                                                                                                                                    |
| DE                                                                                                                                                                                                                                                         |
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