

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

6IT # 94386Z

Full Satisfaction
And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS

Loan No. CL 800248-0

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN J. BANIS AND JEAN BANIS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of MAY, A.D. 20 1997, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

**** of records, on page *****, as document No. 97,6872, and a certain Assignment

of Rents dated the ***** day of *****, 20 *****, and recorded in the Recorder's

Office of ***** County, in the State of ***** in

book ***** of records, on page *****, as document No. *****, to the premises therein described, as follows, to-wit:

SEE ATTACHED

situated in the VILLAGE of CHICAGO RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

3 pgs
a.e.

UNOFFICIAL COPY

0030094279

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ***** President, and attested by its ***** Secretary, this

11TH day of JANUARY A.D., 2003

ATTEST: FAMILY FEDERAL SAVINGS OF ILLINOIS

Esther Leahy Secretary By *Gregory F. Sobotka* President
ESTHER LEAHY GREGORY F. SOBOTKA

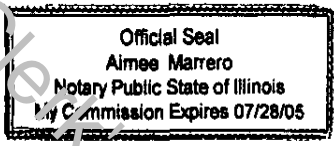
STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, AIMEE MARRERO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the ***** President of
FAMILY FEDERAL SAVINGS OF ILLINOIS
a corporation, and ESTHER LEAHY personally known to me to be the *****
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of JANUARY, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: AIMEE MARRERO *Aimee Marrero* Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28B

UNIT NUMBER ~~88~~ IN RIDGE COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 5, 6 AND 7 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND OF LOT 2 IN THE SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF STONEY CREEK TERRACE, BEING A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 1, 1989 AS DOCUMENT 89247735, AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 1 TO THE DECLARATION RECORDED SEPTEMBER 6, 1989 AS DOCUMENT 89416204, AND AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 2 TO THE DECLARATION RECORDED DECEMBER 19, 1989 AS DOCUMENT 89605276, WHICH SUPPLEMENT NO. 2 WAS AMENDED BY AMENDED SUPPLEMENT NO. 2 TO THE DECLARATION RECORDED APRIL 11, 1990 AS DOCUMENT 90164990, AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 3 TO THE DECLARATION RECORDED JUNE 21, 1990 AS DOCUMENT 90295195, AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 4 TO THE DECLARATION RECORDED OCTOBER 12, 1990 AS DOCUMENT 90501308, AND AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 5 TO THE DECLARATION RECORDED MARCH 13, 1991 AS DOCUMENT 91113008, AND AS FURTHER SUPPLEMENTED AND AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCABLE THERETO

PIN 24-18-101-108-1052

A/K/A.: 10524 RIDGE COVE DR. #28B CHICAGO RIDGE, IL. 60415