

RELEASE DEED (General)

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2003-01-21 15:26:07
Cook County Recorder 26.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND ST
STE 250
LOMBARD, IL 60148



0030096322

(The Above Space For Recorder's Use Only)

Y202-0001

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARISELA DOMINGUEZ

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JULY A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0010707776 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-01-317-026-0000

Address(es) of Real Estate: 5740 N SACRAMENTO CHICAGO, IL 60659

DATED this 9TH day of DECEMBER 2002

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Christina Sparks (SEAL)
CHRISTINA SPARKS CREDIT UNION 1 (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



CHRISTINA SPARKS personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9TH day of DECEMBER 2002

Commission expires 1/26/04

Grace Gumila (Signature)
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST STE 250 LOMBARD, IL 60148 (NAME AND ADDRESS)

Box 64

(2)

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Legal Description

of premises commonly known as \_\_\_\_\_

LOT 6 IN BLOCK 42 IN W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO  
ARCADIA TERRACE, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ _____ (Name) _____ 20550 LAGRANGE RD., STE 1-NE (Address) _____ FRANKFORT, IL 60423 (City, State and Zip)         }	_____	(Name)
		_____	(Address)
		_____	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_