

UNOFFICIAL COPY

0030096814

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (7131312) 9600040891
[833397397 FHLMC]

1002/0147 83 003 Page 1 of 3
2003-01-21 16:00:59
Cook County Recorder 28.50



Assignment-Interv.-Recorded



0030096814

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48503-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1999, executed by SAMI KHANISHO AND SOURIA KHANISHO

to FIRST UNION MORTGAGE CORPORATION

and recorded on JUNE 2, 1999, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 99-527105 microfilm number _____ pin number 10-19-126-038-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 8628 N NATIONAL, NILES, IL 60714



J=WM979.S.03030

P=S.001.01747

MIN# 100011996000408918 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 3, 2002, but effective OCTOBER 15, 2002.

WACHOVIA MORTGAGE CORPORATION
FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

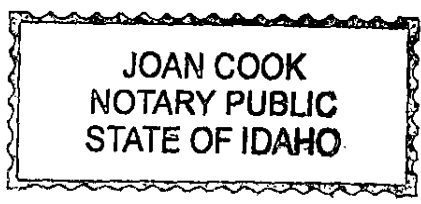
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 3, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

TAX NUMBER: 10-19-126-038-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 32 (EXCEPT THE NORTH 86.81 FEET THEREOF) AS MEASURED ALONG THE WEST LINE THEREOF, THE NORTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 32 IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 3, 1961, AND RECORDED JULY 10, 1961, AS DOCUMENT 18211572 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT FEBRUARY 13, 1959, KNOWN AS TRUST NUMBER 9420 AND REGISTERED AS DOCUMENT LR1986742 AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST NO. 9420 TO LAWRENCE MILLER AND LOU C. MILLER, HIS WIFE, DATED JUNE 28, 1961 AND RECORDED SEPTEMBER 20, 1961, AS DOCUMENT 18280984 AND FILED AS DOCUMENT LR1998880.

FOR THE BENEFIT OF PARCEL #1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS NORTH 3.0 FEET (EXCEPT THE WEST 3.0 FEET THEREOF) AND THE SOUTH 3.0 FEET (EXCEPT THE WEST 3.0 FEET THEREOF) AND THE WEST 3.0 FEET OF LOT 32 (EXCEPT THE PART THEREOF FALLING IN PARCEL #1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT #1 OF PART OF THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS.

WM979

Loan: 7131312