

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (7133083) 9600040993
[858389010 FHLMC]

1002/0148 83 003 Page 1 of 3
2003-01-21 16:01:27
Cook County Recorder 28.50



Assignment-Interv.-Recorded



0030096815

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1999, executed by THOMAS H MIKRUT

to FIRST UNION MORTGAGE CORPORATION

and recorded on MAY 13, 1999, in liber/cabinet 5015 at page(s)/
drawer 0242 document/instrument no. 99465290 microfilm
number _____ pin number 14-19-204-030-1005

in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 1801 W LARCHMONT, CHICAGO, IL 60613



Loan No.
J=WM979.S.03031 P=S.001.01761
MIN# 100011996000409932 MERS VRU PHONE #: 1-888-679-6377

SP

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 3, 2002, but effective OCTOBER 15, 2002.

**WACHOVIA MORTGAGE CORPORATION
FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION**

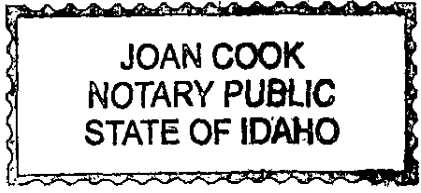
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 3, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

TAX NUMBER: 14-19-204-030-1005

LEGAL DESCRIPTION:

UNIT NOS. 105 AND P49 IN THE LARCHMONT LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50), ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16; AND LOTS 79, 80, 81, 82, 83 AND 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96507499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WM1979

7133083

Property of Cook County Clerk's Office