

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (7155143 ) 9600043599  
[858457083 FHLMC]

1002/0153 83 003 Page 1 of 2  
2003-01-21 16:04:56  
Cook County Recorder 26.50



Assignment-Interv.-Recorded



0030096820

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1999 executed by ROBERT B MILLER

to FIRST UNION MORTGAGE CORPORATION

and recorded on SEPTEMBER 28, 1999, in liber/cabinet 7983 at page(s)/  
drawer 0284 document/instrument no. 99-917963 microfilm  
number \_\_\_\_\_ pin number 14-28-123-016-1031

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**UNIT 1-L IN THE BREWSTER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25209737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Property Address: 2800 PINE GROVE UNIT #1-L, CHICAGO, IL 60657



Loan No. J=WM979.S.03036 P=S.001.01939  
MIN# 100011996000435994 MERS VRU PHONE #: 1-888-679-6377

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 3, 2002, but effective OCTOBER 15, 2002.

**WACHOVIA MORTGAGE CORPORATION  
FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION**

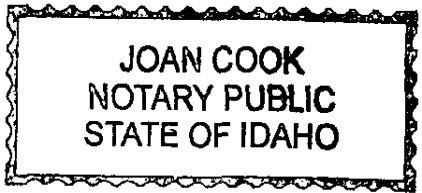
BY [Signature]  
**CARLA TENEYCK  
VICE PRESIDENT**

BY [Signature]  
**DIANA ANDERSON  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On DECEMBER 3, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**