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Cook County Recorder

30.50



RELEASE OF MORTGAGE

KNO'N ALL BY THESE PRESENTS: That the undersigned, Illinois Facilities Fund, an Illinois not for profit corporation ("Lender"), hereby acknowledges the payment of the indebtedness secured by that certain Mortgage executed by Search Development Center, Inc., an Illinois not for profit corporation, to Lender on October 9, 1998 and filed for record with the Recorder's Office of Cook County, Illinois on October 16, 1998 as Document No. 98932482 ("Mortgage"), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby fully releases from the lien, operation and effect of the Mortgage any and all interest of the undersigned in and to the real property secured by the Mortgage, which property is more fully described in Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed as of October 15, 2002

ILLINOIS FACILITIES FUND, an Illinois not for profit corporation

By:

Signature

Name: Trinita Logue

Title: President

Prepared by:

After Recording Mail to:

Sam Gussis Sidley Austin Brown & Wood Bank One Plaza Chicago, Illinois 60603 Riddhi Doshi Illinois Facilities Fund 300 West Adams St. Chicago, IL 60606

30097023

STATE OF Illinois) ss COUNTY OF DuPage)
On this 15th day of October, 2002 before me, David PAntropo, the undersigned officer, personally appeared Trinita Logue who acknowledged herself to be the President of the Illinois Facilities Fund, an Illinois not for profit corporation and that she, as such President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing on behalf of Illinois Facilities Fund.

Print na. Notary Public

Commission Expires:

in the contraction of the contra

EXHIBIT A

Property Description

See attached property description.

Property of Cook County Clerk's Office

30097023

EXHIBIT A Legal Description

Common Address: 4505 West Concord Lane, Skokie, Illinois

PIN: 10-22-333-033-0000

LOT 31 (EXCEPT THE WEST 5 FEET THEREOF) IN JOSEPH HANSEN CONCORD LAND SUBDIVISION BEING A SUBDIVISION OF MELVILLE C.K. LITTLE'S WEST EVANSTON SUBDIVISION IN NILES CENTER BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF HIP COUNTY COUNT SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS