GRORGE E. COLE®

UNOFFICE PALE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW	ALL	MEN	BY	THESE	PRESENTS,	That
2ND CIT	Y CO	NSTRU	CTI	ON CO.	INC.	

COPY 0030097523

> 4666/0187 26 001 Page 1 of 2 2003-01-21 16:12:50 Cook County Recorder 26.00

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Above Space for Recorder's Use Only

of the County of COOK and State of ILLINDIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, FFLEASE, CONVEY, and QUIT CLAIM unto Norman D. Harris 933 W. 115th Place Ch. Cago, IL. 60643

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of November, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92082596, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lot 26 (except the West 67.0 feet thereof and also except that part lying southerly of a line drawn from the South West corner of said Lot 26 to a point on the Northeasterly line of Lot 26, said point being 42.52 feet Northwesterly of the Northeasterly corner thereof (except from said tract the West 28.34 feet thereof) in Maple Park Court, being a Resubdivision of part of Stanley Mathew's Subdivision in the West half of the Southeast quarter also part of Chytraus and Deneen's Addition to the West Pullman in the East half of the South east quarter together with vacated street and alley's all in Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

## UNOFFICIAL COP30097523

MAIL TO:  ERNEST WITHER SAWN  CHICAN DE GOGH  GEORGE E. COLE  LEGAL FORMS	ADDRESS OF PROPERTY:	RELEASE DEED By Corporation
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Permanent Real Estate Index Number(s): .	25-20-424-023	
Address(es) of premises: 933 W.115th	h Place CHICAGO, ILLINOIS	
Witness hand and seal	d, this 20 day of JULY	19_99 (SEAL) (SEAL)
This instrument was prepared by ROSA	ORTEGA 3006 W. DIVERSEY (Name and Address)	CHICAGO, ILLINOIS 60647
STATE OFILLINOIS		5
COUNTY OF COOK	\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	EDWARD BAKER	a notary public
	dina unana amatri.	
In and for the said County, in the State aforesa	aid, DO HEREBY CERTIFY that MELK_X	EHLLAX
11.1		
personally known to me to be the SECRET	ARY President of 2ND CITY CONS	TRUCTION CO. INC.,
N ILLINOIS	corporation, and	, personally
known to me to be the	corporation, and Secretary of said corpor	ation, and personally known to me to be the
N ILLINOIS	corporation, and Secretary of said corpor	ation, and personally known to me to be the
known to me to be the	corporation, and Secretary of said corporate to the foregoing instrument, appeared be	ation, and personally known to me to be the ore me this day in person and severally
known to me to be the	corporation, and Secretary of said corporation to the foregoing instrument, appeared be resident and Secretary, they a to be affixed thereto, pursuant to authority	ation, and personally known to me to be the ore me this day in person and severally gned and delivered the said instrument and given by the Board of DIRECTORS of
known to me to be the	corporation, and Secretary of said corporation to the foregoing instrument, appeared be resident and Secretary, they a to be affixed thereto, pursuant to authority	ation, and personally known to me to be the ore me this day in person and severally gned and delivered the said instrument and given by the Board of DIRECTORS of said corporation, for the uses and purposes
known to me to be the	corporation, and Secretary of said corporation to the foregoing instrument, appeared be resident and Secretary, they a to be affixed thereto, pursuant to authority act, and as the free and voluntary act of this  20 day of	, personally action, and personally known to me to be the ore me this day in person and severally gned and delivered the said instrument and tiven by the Board of DIRECTORS of said corporation, for the uses and purposes