UNOFFICIAL COPE 9097805

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622 M. C. Chang

2003-01-22 08:27:06

Cook County Recorder



FULL SATISFACTION RELEASE OF MORTGAGE

Loan No. 5634-2

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her sin after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is bereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LESZEK FUGLEWICZ, A BICHELOR AND KATARZYNA ZAWIERUCHA, A SPINSTER

of the County of and State of Illivois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated in: 20TH day of OCTOBER , A.D. 19 **95** COOK and recorded in the Recorder's Office of County, in the State of Illinois, as document No. 96013295 , and a certain Assignment of Rents dated the day of and recorded in the Recorder's Office of County in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

COOK situated in the City of CHICAGO , County of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of A.D., 2002 **AUGUST** 

ATTEST:

IRENE S. SUBOTA

Ass't Secretary

President

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of

Nortary Public

## **UNOFFICIAL COPY**

## 30097805

## LEGAL DESCRIPTION:

THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT TO LAND: THE EAST 1/2 OF THAT PART OF LOT 45 LYING EAST OF THE THIRD WEST 33 FEET THEREOF (EXCEPT THE NORTH 42 FEET) IN FREDERICK H. BATLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 IF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-17-301-074-0000

PROPERTY ADDRESS: 4214 N. MOBILE

4214 N. MOBILE
CHICAGO ME 60634