

Prepared By:
PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

4678/0231 20 001 Page 1 of 2
2003-01-22 09:28:14
Cook County Recorder 26.50



and When Recorded Mail To
PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 21068832

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
31 NORTH LAKE ROAD, PASADENA CALIFORNIA 91101

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 2002
executed by
MICHAEL W. ZAGLIFA, UNMARRIED

FIRST AMERICAN TITLE
ORDER# 280964
30097823

to PALOS BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
16505 S. NOTTINGHAM COURT, #31, ORLAND PARK, ILLINOIS 60467
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On JANUARY 6, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
James S. Belstra

By: James S. Belstra
Its: Vice President & Controller

known to me to be the Vice President & Controller
and Mark L. Sebastian

By: Mark L. Sebastian
Its: Vice President

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:
Buckele B. Jackson

Notary Public _____ County,



My Commission Expires 9-24-2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

3009782A

27-20-328-025-1031 Plv #.

Property of Cook County Clerk's Office

UNIT 31 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF
 THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN NOTTINGHAM WOODS,
 A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST
 QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
 DECLARATION OF CONDOMINIUM
 OWNERSHIP MADE BY THE STATE BANK OF ILLINOIS, AN ILLINOIS BANKING
 CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND
 KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 96969720 TOGETHER
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET
 FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

21068832