

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

0030098352

4683/0009 54 001 Page 1 of 2
2003-01-22 07:45:54
Cook County Recorder 26.50

L#:9630034882



0030098352

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER SHEARER AND KENDRA SHEARER** to **NATIONAL CITY BANK** bearing the date 06/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010587198. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

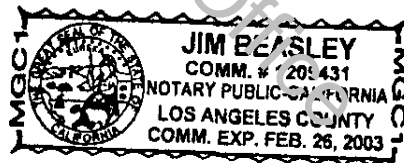
known as: 1151 WEST EDDY STREET, UNIT F CHICAGO, IL 60657
PIN# 14-20-401-031

dated 10/08/02
NATIONAL CITY BANK

By: [Signature]
Jessica Rivas Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/08/02 by Jessica Rivas the Vice President of NATIONAL CITY BANK on behalf of said CORPORATION.

[Signature] Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC EH 190EH

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PROPERTY ADDRESS: 1151 W EDDY ST
UNIT E
CHICAGO, IL 60657

LEGAL DESCRIPTION:

PARCEL 1: UNIT C-5 THAT PART OF LOTS 1 TO 3 AND THE EAST 9 FEET OF LOT 4 TAKEN AS A TRACT, IN THE BLOCK 3 IN ERNEST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 99.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST ALONG SAID WEST LINE 25.56 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 09 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 32.50 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST 10.37 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 05 SECONDS WEST 9.37 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST 15.23 FEET TO A LINE DRAWN NORTH 89 DEGREES 55 MINUTES 35 SECONDS EAST THROUGH POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 55 MINUTES 35 SECONDS WEST ALONG SAID LINE 23.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 03017451 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-20-401-031

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