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2003-01-22 10:17:23
Cook County Recorder 28.00



**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **West Suburban Bank** of the County of **DuPage** and State of **Illinois** and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Dominic Furio** heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Mortgage**, bearing the date the **28th** day of **April, 1999**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as document **99433276**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

See Attached Legal Description.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **06-35-400-046**

Address(es) of Premises: **435 E. North Avenue, Streamwood IL 60103**

Witness hand and seal , this **25th** day of **September, 2002**.

Debbie Crowley (Seal)
Debbie Crowley
Vice President

This instrument was prepared by: **West Suburban Bank**
711 S. Westmore/Meyers Rd., Lombard, IL 60148

BOX 333-CP

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STATE OF: Illinois

COUNTY OF: DuPage

I, Pamela Nagel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Debbie Crowley personally known to me to be the Vice President of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President, they signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 25th day of September, 2002.

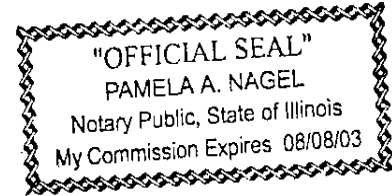
Pamela A Nagel

Notary Public

My Commission Expires _

8/8/03

AFTER RECORDING MAIL THIS DOCUMENT TO:



30098576

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION:

LOT 4 IN UNIT 2 STREAMWOOD INDUSTRIAL PROPERTIES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID LOT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES, 06 MINUTES, 29 SECONDS WEST ALONG THE NORTH LINE THEREOF, BEING ALSO THE SOUTHERLY RIGHT OF WAY LINE OF NORTH AVENUE, AS MONUMENTED AND OCCUPIED, A DISTANCE OF 135.87 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 18 DEGREES, 19 MINUTES, 04 SECONDS WEST ALONG SAID WESTERLY LINE OF LOT 4, A DISTANCE OF 21.85 FEET; THENCE SOUTH 86 DEGREES, 34 MINUTES, 33 SECONDS EAST, A DISTANCE OF 16.69 FEET; THENCE NORTH 89 DEGREES, 02 MINUTES, 34 SECONDS EAST, A DISTANCE OF 131.88 FEET TO THE EASTERLY LINE OF LOT 4, AFORESAID; THENCE NORTH 15 DEGREES, 00 MINUTE, 02 SECONDS WEST ALONG SAID EASTERLY LINE OF LOT 4 AFORESAID, A DISTANCE OF 22.42 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

30098576

Cook County Clerk's Office