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0030099295

1017/0022 39 004 Page 1 of 2
2003-01-22 10:44:20
Cook County Recorder 26.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0030099295

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Loan No. 000000011994372794

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David O'Donnell, A Married Man And Jessica Thebus, His Wife And Kristina P. O'Donnell, A Married Woman And Owen P. O'Donnell, Her Husband, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 6, 2001, and recorded on August 16, 2001, in Document 0010755663 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29 (EXCEPT THAT EAST 3 FEET THEREOF), IN THE SUBDIVISION OF LOTS 1 AND 2, IN THE SUPERIOR COURT PARTITION OF LOT 3, IN BARRON HEALD AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #13-25-307-067-0000

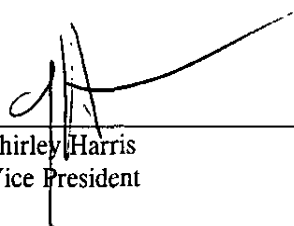
together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on July 2, 2002
Recorded on September 9, 2002 Document: 0020988122.

Address(es) of premises: 2824 W LOGAN BL, CHICAGO, IL, 60647-0000

Witness my hand and seal December, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK


Shirley Harris
Vice President



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... of ... in the ... of ...
... of ... in the ... of ...
... of ... in the ... of ...

Property of Cook County Clerk's Office

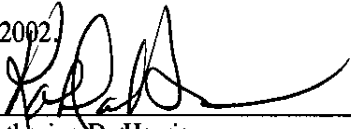
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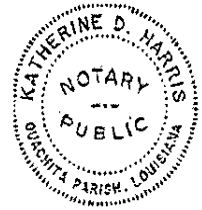
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 30, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Jerushka S Smith
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001994372794

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678060463

