

UNOFFICIAL COPY

Prepared By:

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

0030099492

1021/0146 93 005 Page 1 of 2
2003-01-22 12:46:50
Cook County Recorder 26.50

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141109504

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 14, 2003** executed by

**HARVEY M. WOLF, AN UNMARRIED MAN AND
IRIS A. WOLF, AN UNMARRIED WOMAN**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **574 LINCOLN AVENUE WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No. _____

, page(s) _____

, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

30099491

Commonly known as

1415 SHERMAN AVENUE, #402, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

KEY MORTGAGE SERVICES, INC.

On JANUARY 14, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RICHARD NASH

known to me to be the **PRESIDENT** and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen Trim Cook County,

My Commission Expires 03/26/05

By: RICHARD NASH
Its: **PRESIDENT**

By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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30099492

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 402 IN THE 1415 SHERMAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; PORTIONS OF OR ALL OF CERTAIN LOTS IN LAKESIDE SUBDIVISION OF BLOCK 30 IN THE VILLAGE OF EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99827274; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE 23 AND STORAGE SPACE 23, A LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

11-18-324-024-1016