

UNOFFICIAL COPY

0030099511

1021/0174 93 005 Page 1 of 2
2003-01-22 13:16:02
Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0030099511

ASSIGNMENT OF MORTGAGE

MORTGAGE MASTER, LLC., an Illinois Limited Liability Company with a principal place of business at 49 SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Michael Franklin and Robyn M. Franklin, *husband and wife*

to MORTGAGE MASTER, LLC. dated January 7, 2003 recorded with the Cook County Registry of Deeds concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and/or Assigns, as nominee for GMAC BANK, P. O. Box 2026, Flint, Michigan 48501-2026 *0030099510* all of its right, title and interest in and to said Mortgage in the amount of Three Hundred-Thousand seven hundred and 00/100 Dollars (\$ 300,700.00)
PROPERTY ADDRESS: 2013 Mallard Drive
Northbrook, IL 60062

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Patricia M. Raymo, its Vice President, this 7th day of January, 2003.

Signed and sealed in the presence of
Tanya M. Sibley
Witness: Tanya M. Sibley
Stacey Sewcyk
Witness: Stacey Sewcyk

By: *Patricia M. Raymo*
Patricia M. Raymo, Vice President

COMMONWEALTH OF MASSACHUSETTS COUNTY OF NORFOLK

Date: January 7, 2003

Then personally appeared the above-named Patricia M. Raymo, Vice President as aforesaid, and acknowledged the foregoing instrument to be the free act and deed of MORTGAGE MASTER, LLC., before me

Elaine G. Begley
Elaine G. Begley, Notary Public [SEAL]
My Commission Expires: 3/28/2008

RETURN TO:
MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081



2

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30099511

REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R113295

PROPERTY ADDRESS: 2013 MALLARD DRIVE
NORTHBROOK, IL 60062

LEGAL DESCRIPTION:

LOT 2 IN STONEHEDGE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-16-400-040

Property of Cook County Clerk's Office