UNOFFICIAL COPY

1021/0176 93 005 Page 1 of 2 2003-01-22 13:17:06 Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



## ASSIGNMENT OF MORTGAGE

MORICAGE MASTER, LLC., an Illinois Limited Liability Company with a principal place of
business at A SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage
from Michael Franklin and Robyn M. Franklin whilh and
to MORTGAGE MASTER, LLC. dated January 7, 2003
recorded with the a land and a land and a land a la
concurrently herewith assigns said Mortgage and the Note and claim secured thereby to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and/or Assigns,
as nominee for GMAC BANK, F. O. Box 2026, Flint, Michigan 48501-2026
all of its right, title and interest in and to said Mortgage in the amount of
Fifty Thousand and OC/100 Dollars (\$ 50,000.00)
PROPERTY ADDRESS: 2013 Mallard Drive
Northbrook, IL 60062
In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be
hereto affixed and these presents to be signed in its name and behalf by Patricia M. Raymo; its
Vice President, this 7th day of January , 2003.
Signed and sealed in the presence of MORTGACE MASTER, LLC.
Dryall Sibly By 12
Witness: Tanya M. Sibley Patricia M. Rav. no. Vice President
Witness: / Stacey Sewcyk
COMMONWEALTH OF MASSACHUSETTS
COUNTY OF NORFOLK Date: January 7, 2003
Then personally appeared the above-named Patricia M. Raymo, Vice President as afore said and
acknowledged the foregoing instrument to be the free act and deed of MORTGAGE MASTER,
LLC., before me
Elaine G. Begley, Notary Public [SEAL]
RETURN TO: My Commission Expires: 3/28/2008
MORTGAGE MASTER, INC., 100 Etm Street, Walpole, MA 02081
- (white)
- , ( M'O )

7

REPUBLIC TITLE COMPANY, INC. 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule Al

File No.: R113295

PROPERTY ADDRESS: 2013 MALLARD DRIVE

NORTHBROOK, IL 60062

## LEGAL DESCRIPTION:

LOT 2 IN STONEHEDGE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDITIAN, IN COOK COUNTY, ILLINOIS. 5-400-Opt County Clarks Office

PERMANENT INDEX NO.: 01-16-400-040