

# UNOFFICIAL COPY

0030099655

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2003-01-22 09:30:23

Cook County Recorder 26.50

Loan No. 00000000000000001690624798

After Recorded Return to:  
FIRST AMERICAN TITLE  
INSURANCE COMPANY  
2300 N. BARRINGTON RD., #200  
HOFFMAN ESTATES, IL 60195



0030099655

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 25, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98247199, in Book 6586, at Page 0209, releases, conveys and quit claims unto JAMES R. GRIFFIN, SR., AND CAROL J. GRIFFIN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 74 IN DEVONSHIRE IN DES PLAINES, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS.

PIN #: 08-24-406-029-0000

153 WINDSOR DRIVE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused its name to be hereunto affixed by its duly authorized officer this date, November 21, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS")

BY: 

CHRIS WHITE  
Assistant Secretary

Sup  
P12  
mep  
ca

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 21, 2002.



*[Signature]*  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 80 HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908- 

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