

Loan No. 0000000000000000005803238492



0030099662

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE
300
HOUSTON, TEXAS 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 5, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98217766, in Book 6399, at Page 0016, releases, conveys and quit claims unto MICHAEL MORGAN AND LINDA MORGAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN #: 10-25-300-031-0000
3114 W JEROME STR, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, November 22, 2002.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY: Chris White
CHRIS WHITE
Vice President

*5/2
p3
mge
cal*

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 22, 2002.



Sharan Basham

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908- 

UNOFFICIAL COPY

LOT 31 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S SECOND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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