

UNOFFICIAL COPY

0030099607

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2003-01-22 14:29:05  
Cook County Recorder 26.50

Prepared By:

MASHA ZINGERMAN  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



0030099607

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077  
World Title Guaranty, Inc.  
880 N. York Road  
Elmhurst, IL 60126

WORLD TITLE # 1080272

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608922035

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 2002  
executed by

Thomas P. Arden AND  
Joellen Varga, HUSBAND AND WIFE

0030099606

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1938 Washington, Wilmette, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

AMERICAN UNITED MORTGAGE

*Cook*

On NOVEMBER 20, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Eugene Salganik*  
Its: *V.P.*

known to me to be the  
and *Eugene Salganik*

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By:  
Its:

Witness:

"OFFICIAL SEAL"  
SUSIE KAPUDIJA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 4/15/06

Notary Public \_\_\_\_\_  
COOK County, IL  
My Commission Expires 4-15-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 16 IN BLOCK 7 IN SEEGER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-33-110-009

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(021010802.PFD/021010802/5)