

UNOFFICIAL COPY

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2003-01-22 10:43:11

Cook County Recorder 32.50



0030099704

PREPARED BY :

Yesenia Alonzo-Nino
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 0002288306 HARRISON Lender Id : Y06

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID W. HARRISON; MARRIED TO CHAUNDRA Y. HARRISON
Original Mortgagee: ARGO FEDERAL SAVINGS BANK
Dated: 04/29/1994 and Recorded 05/04/1994 as Document No. 94402967 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED DOCUMENTS.

Assessor's / Tax ID No. : 18-04-412-023

Property Address : 426 EAST AVE
LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B

On September 17, 2002

By :

David P. Antczak Vice President

STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 09/17/2002 before me, Mary Nicchia, a Notary Public in and for the County of Cook, State of Illinois, personally appeared David P. Antczak Vice President of UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Mary Nicchia
Mary Nicchia
Notary Expires : 04/23/2005



Property of Cook County Clerk's Office

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

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PARCEL 1:

UNIT 426:

THE SOUTH 16.30 FEET OF THE NORTH 76.33 FEET (EXCEPT THE WEST 176.0 FEET THEREOF) OF LOT 4 IN THE SUBDIVISION OF BLOCK 4 OF E. S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES BEING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY, THE NORTH LINE OF SAID 2 ACRES BEING PARALLEL TO THE CENTER LINE OF 47TH STREET AND EXCEPT LAND OWNED BY THE VILLAGE OF LA GRANGE AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF COSSITT AVENUE AND EAST AVENUE, THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVENUE, 259.6 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF EAST AVENUE 275 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET TO THE WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275 FEET TO THE POINT OF BEGINNING) ACCORDING TO THE PLAT THEREON REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 731502, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1992 AND KNOWN AS TRUST NUMBER 92-6370 TO LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1970 AND KNOWN AS TRUST NUMBER 10-24112-09 DATED JUNE 15, 1993 AND RECORDED JUNE 22, 1993 AS DOCUMENT 93476744 FOR EXPRESS AND EGRESS, INCLUDING VEHICLES, OVER AND UPON THE FOLLOWING DESCRIBED PARCELS OF LAND: THAT PART OF LOT 3 IN RACHMAN'S RESUBDIVISION OF THE WEST 145 FEET OF LOTS 1 TO 6 IN E.S. BADGER'S SUBDIVISION OF THE PART (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS LYING SOUTHEASTERLY OF A LINE BEGINNING ON THE SOUTH LINE OF SAID LOT 3, 54.5 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 3 AND ENDING ON THE EAST LINE OF SAID LOT, 75.0 FEET NORTH OF THE SAID SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY

94402967

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION:

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WALL AGREEMENT AND OTHER EASEMENTS MADE BY LAWNDALE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1963 AND KNOWN AS TRUST NUMBER 4213 FILED MAY 3, 1963 AS DOCUMENT LR2089370, AS MODIFIED BY THAT CERTAIN RELEASE (PARTIAL) OF EASEMENT MADE BY LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1970 AND KNOWN AS TRUST NUMBER 10-24112-09 TO MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1992 AND KNOWN AS TRUST NUMBER 92-6370 RECORDED JUNE 22, 1993 AS DOCUMENT 93476743, FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND: THE EAST 8 FEET OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 1, 2 AND 3 IN RACHMAN'S RESUBDIVISION OF THE WEST 145 FEET OF LOTS 1 TO 6 IN E.S. BADGER'S SUBDIVISION OF THE PART (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1993 AND KNOWN AS TRUST NUMBER 117129-08 RECORDED FEBRUARY 22, 1994 AS DOCUMENT 94169429 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM MAPLE AVENUE AND ELM AVENUE OVER, ACROSS AND THROUGH THE 'PRIVATE ROAD' AS DEFINED THEREIN, BEING A PORTION OF THE FOLLOWING TRACT OF LAND:

THE EAST 31.0 FEET OF THE WEST 176.0 FEET OF LOTS 1 TO 6, BOTH INCLUSIVE, AND THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT WITH THE EAST LINE OF THE WEST 176.0 FEET THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST 176.0 FEET AFORESAID TO THE SOUTH LINE OF THE NORTH 35.54 FEET OF SAID LOT 6; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT FOR A DISTANCE OF 7.15 FEET; THENCE SOUTHEASTERLY 15.75 FEET TO A POINT ON THE SOUTH LINE OF LOT 6 AFORESAID 69.94 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING; ALSO THE EAST 163.87 FEET OF LOT 7 (EXCEPT THE EAST 65.71 FEET AND EXCEPT THE WEST 85.37 FEET OF THE EAST 151.04 FEET OF THE SOUTH 54.75 FEET); ALSO THAT PART OF THE EAST 65.71 FEET OF LOT 7 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 59.37 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 65.71 FEET THEREOF 17.86 FEET NORTH OF THE SOUTH LINE OF THE NORTH 24.91 FEET OF SAID LOT; ALSO THE EAST 15.18 FEET OF THE WEST 191.18 FEET OF THE SOUTH 11.35 FEET OF LOT 4; ALSO THE EAST 15.18 FEET OF THE WEST 191.18 FEET OF THE NORTH 9.35 FEET OF LOT 5 ALL BEING IN THE SUBDIVISION OF BLOCK 4 OF E. S. BADGER'S SUBDIVISION OF PART (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS LR751502, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1993 AND

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KNOWN AS TRUST NUMBER 117129-08 RECORDED FEBRUARY 22, 1994 AS DOCUMENT 94169429 FOR
PEDESTRIAN INGRESS AND EGRESS AND RECREATIONAL PURPOSES, OVER AND ACROSS THE
FOLLOWING TRACT OF LAND:

THE EAST 31.0 FEET OF THE WEST 176.0 FEET OF LOTS 1 TO 6, BOTH INCLUSIVE, AND THAT
PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE
OF SAID LOT WITH THE EAST LINE OF THE WEST 176.0 FEET THEREOF; THENCE NORTHERLY ALONG
THE EAST LINE OF THE WEST 176.0 FEET AFORESAID TO THE SOUTH LINE OF THE NORTH 35.54
FEET OF SAID LOT 6; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT FOR A
DISTANCE OF 7.15 FEET; THENCE SOUTHEASTERLY 15.75 FEET TO A POINT ON THE SOUTH LINE
OF LOT 6 AFORESAID 59.84 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG
SAID SOUTH LINE TO THE POINT OF BEGINNING; ALSO THE EAST 163.87 FEET OF LOT 7 (EXCEPT
THE EAST 65.71 FEET AND EXCEPT THE WEST 85.27 FEET OF THE EAST 151.08 FEET OF THE
SOUTH 54.75 FEET); ALSO THAT PART OF THE EAST 65.71 FEET OF LOT 7 LYING NORTHWESTERLY
OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 59.37 FEET WEST OF THE
NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 65.71 FEET THEREOF
17.86 FEET NORTH OF THE SOUTH LINE OF THE NORTH 24.91 FEET OF SAID LOT; ALSO THE EAST
15.18 FEET OF THE WEST 191.18 FEET OF THE SOUTH 11.35 FEET OF LOT 4; ALSO THE EAST
15.18 FEET OF THE WEST 191.18 FEET OF THE NORTH 9.35 FEET OF LOT 5 ALL BEING IN THE
SUBDIVISION OF BLOCK 4 OF E. S. BADGER'S SUBDIVISION OF PART (EXCEPT RAILROAD) OF THE
SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES AS LR751502, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office