UNOFFICIAL CORDAY 704

4684/0076 45 001 Page 1 of 5 **2003-01-22 10:43:11** Cook County Recorder 32.50



PREPARED BY:

Yesenia Alonzo-Nino Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173

AFTER RECORDY G FORWARD TO :

Dovenmuehle Mongage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc.

0002288306 HARRISON

Lender Id: Y06

Clarks

SATISFACTION

--- TKNOWN ALL MEN BY THESE PRESENTS That UMBRELLABANK, FSB, F/K/A ARGO FEDERAL AND SAVINGS BANK, F.S.B. TO STATE THE STATE OF THE SAVINGS BANK, F.S.B.

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in confideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID W. HARRISON, MAKE ED TO CHAUNDRA Y. HARRISON Original Mortgagee: ARGO FEDERAL SAVINGS BANK.

Dated: 04/29/1994 and Recorded 05/04/1994 as Sociement No. 94402967 in Book

Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED DOCUMENTS.

Assessor's / Tax ID No.: 18-04-412-023

Property Address: 426 EAST AVE LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B

On September 17, 2002

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vid P. Antczak Vice President



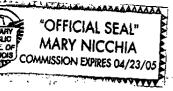
UNOFFICIAL COMP

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on 09/(7/200) before me, Mary Nicchia, a Notary Public in and for the County of Cook, State of Illinois, personally appeared David P. Antczak Vice President of UMBRELLABANK, FSB, F/K/A ARGO FEDERAL

SAVINGS BANK, F.S.B personally known to me (or proved to me on the basis of satisfactory vidence) to be the person(s) whose name(s) is/are subscribed to the within nstrument and acknowledged to me that he/she/they executed the same in is/her/their authorized capacity, and that by his/her/their signature on the nstrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Mary Michia Jotary Expires: 04/23/2J05



Sound Clark's Office

LOAN NO.

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PARCEL 1:

UNIT 426:

THE SOUTH 16.30 FRET OF THE NORTH 76.33 FEET (EXCEPT THE WEST 176.0 FEET THEREOF) OF LOT 4 IN THE SUBDIVISION OF BLOCK 4 CV E. S. BADGER'S SUBDIVISION OF THAT PART (RECEPT RAILBORD) OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 MORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, LYING RAST OF BLUFF AVENUE (RICEPT 2 ACRES LIZZE RAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO JUNCTION TRAILWAY COMPANY, THE WORTH LINE OF BAID 2 ACRES BEILD PARALLEL TO THE CENTER LINE OF 47TH STREET AND EXCEPT LAND OWNED BY THE VILLAGE CY IA GRANGE AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE ACCTRIVEST CORNER OF COESTIT AVENUE AND RAST AVENUE, THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVERUE, 1259.6 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF EAST AVENUE 275 PRET; THENCE EAST OF A LINE PARALLEL TO THE SOUTH LINE OF COSSULT AVENUE 259.6 FEET TO THE WEST LINE OF RAST AVENUE! THERCE MORTH ALONG THE WAST LINE OF RAST AVENUE 275 FEST TO THE POINT OF BEGINNING) ACCORDING TO THE WAT THERSON REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 731502, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL, MON-EXCLUSIVE RASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRAFT OF RASEMENT MADE BY MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTSE UNDER THUST AGRESMENT DATED FAV. SHEER 4, 1992 AND KNOWN AS TRUST MUMBER 92-6370 TO LASALLE NATIONAL TRUST, N.A., AS TRUSTER UNDER THUST AGREEMENT DATED JULY 28, 1970 AND RECORD AS TRUST NUMBER 10-24112-09 DATED JUNE 15, 1993 AND RECORDED JUNE 22, 1993 AS DOCUMENT 93476744 FOR INTERES AND EGRESS, INCIMING VEHICLES, OVER AND UPON THE POLICYING DESCRIBED PARTY LAND: THAT PART OF LOT 3 IN RACHMAN'S RESURDIVISION OF THE WEST 145 FEET OF LOTS 1 TO 6 IN H.S. BADGER'S SUBDIVISION OF THE PART (SECRET RATLEDAD) OF THE SOUTHEST 1/4 OF SECTION 4. TOWNSHIP 38 MORTH, PARCE 12 PAST OF THE THIRD PRINCIPAL SECTION, DESCRIBED AS LYING SOUTHEASTERLY OF A LIENS BEGINNING ON THE SOUTH LINE OF SAID LOT 3, 54.5 PRET WEST FROM THE SCHTHEAST CORNER OF SAID LOT 3 AND ENDING ON THE HAST LINE OF SAID LOT, 75.0 PRET MORTH OF THE SAID SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERPETUAL RASEMENT FOR THE BENEFIT OF PARTEL 1 AS CREATED BY DECLARATION OF PARTY

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION:

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WALL AGREEMENT AND OTHER RASEMENTS MADE BY LAWNDRIE NATIONAL BANK OF CHICAGO, AS TRUSTER UNDER TRUST AGREEMENT DATED APRIL 13, 1963 AND KNOWN AS TRUST NUMBER 4213 FILED MAY 3, 1963 AS DOCUMENT LE2089370, AS MODIFIED BY THAT CERTAIN RELEASE (PARTIAL) OF EASEMENT MADE BY LASALLE NATIONAL TRUST, N.A., AS TRUSTEN UNDER TRUST AGREEMENT DATED JULY 28, 1970 AND KNOWN AS TRUST NUMBER 10-24112-09 TO MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTER UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1992 AND KNOWN AS TRUST NUMBER 92-6370 RECORDED JURE 22, 1993 AS DOCUMENT 93476743, FOR INGRESS AND EGREES OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

LOTS 1, 2 AND 1 IN RACHMAN'S RESUBDIVISION OF THE WEST 145 MEET OF LOTS 1 TO 6 IN B.S. BADGER'S SUPPLIVISION OF THE PART (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 33 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PERPETUAL HASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF HASEMENTS, COVERANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN NATIONAL BANK AND THUST COMPANY OF CHICAGO, AS THUSTES TOWN ASTRUST AGREEMENT DATED JUNE 22, 1993 AND KNOWN AS TRUST NUMBER 117129-08 RECORLED TERRIARY 22, 1994 AS DOCUMENT 94169429 FOR VEHICULAR AND PROSSTRIAN INGRESS AND BGASSENTO AND FROM MAPLE AVERUE AND BLM AVENUE OVER, ACROSS AND THROUGH THE "PRIVATE ROAD" AS DEFINED THEREIM, BRING A POWITON OF THE POLLOWING TRACT OF LAND:

THE BAST 31.0 FEET OF THE WEST 176.0 FEET OF LOTS 1 TO 6, BOTH INCLUSIVE, AND THAT part of lot 6 described as follows; beginning at the intersection of the south line OF SAID LOT WITH THE BAST LINE OF THE WEST 176.0 PEBT THEREOF, THENCE MURIHERLY ALONG THE EAST LINE OF THE WEST 176.0 FEET AFORESAID TO THE SUDELLINE OF THE MORTH 35.54 FRET OF SAID LOT 6; THENCE EAST PARALLEL WITH THE NORTH LIAP OF SAID LOT FOR A DISTANCE OF 7.15 PEET; THENCE SOUTHEASTERLY 15.75 FEET TO A POINT ON THE SOUTH LINE OF LOT 6 AFORESAID 69.94 FEET WEST OF THE SCHIHEAST CORNER THANGOF. THERCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING; ALSO THE EAST 163.87 FET OF LOT 7 (EXCEPT THE EAST 65.71 FEET AND EXCEPT THE WEST 85.37 FEET OF THE EAST 151.04 FEET OF THE SOUTH 54.75 FRET); ALSO THAT PART OF THE HART 65.71 FEET OF LOT 7 LYOW TORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE BORTH LINE OF SAID LOT 59:37 FEET NEW OF THE MORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE BAST 65.71 FEET THEREOF 17.86 FERT NORTH OF THE SOUTH LINE OF THE EGRTH 24.91 FERT OF SAID LOT: ALSO THE HAST 15.18 FRET OF THE WEST 191.18 FRET OF THE SCHIH 11.35 FRET OF LOT 4; ALSO THE HAST 15.18 FEET OF THE WEST 191.18 FEET OF THE NORTH 9.35 FEET OF LOT S ALL BEING IN THE SUBDIVISION OF BLOCK 4 OF E. S. BADGER'S SUBDIVISION OF PART (EXCEPT RAILROAD) OF THE SCOTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES AS LE751502, IN COOK COUNTY, ILLINOISE

PARCEL 5:

PERPETUAL BASEMENT FOR THE BENEVIT OF PARCEL 1 AS CREATED BY DECLARATION OF BASEMENTS, COVERANTS, CONDITIONS AND RESTRICTIONS MADE BY AMERICAN MATICIPAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTED UNDER TRUST AGREEMENT DATED JUNE 22, 1993 AND

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION 3 5

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KNOWN AS TRUST NUMBER 117129-08 RECORDED FREQUENT 22, 1994 AS DOCUMENT 94169429 FOR PEDESTRIAN INGRESS AND EGRESS AND RECREATIONAL PURPOSES, OVER AND ACROSS THE FOLLOWING TRACT OF LAND:

THE EAST 31.0 FEET OF THE WEST 176.0 FEET OF LOTS 1 TO 6, BOTH INCLUSIVE, AND THAT Part of Lot 6 described as follows: Beginning at the intersection of the south line OF SAID LOT WITH THE RAST LINE OF THE WEST 176.0 FEST THEREOF, THENCE NORTHERLY ALONG THE EAST LINE OF THE WEST 176.0 FRET AFORESED TO THE SCOTH LINE OF THE HORTH 35.54 PRET OF SAID LOC S: THENCE EAST FARALLEL WITH THE NORTH LINE OF SAID LOT FOR A DISTANCE OF 7.15 FEW; THENCE SOUTHRASTERLY 15.75 FRET TO A POINT ON THE SOUTH LINE OF LAT 6 AFORESAID 52.34 FRET WEST OF THE SCATTERAST CORNER THEREOF; THERE WEST ALONG Said south line to tal toint of beginning; also the east 163.87 feet of lot 7 (except THE EAST 65.71 FEET AND EXCEPT THE WEST 85.27 FEBT OF THE BAST 151,08 PERT OF THE SOUTH 54.75 FRET); ALSO THAT PART OF THE EAST 65.71 FEET OF LOT 7 LYING MORTHWESTERLY OF A LINE DRAWN PROM A POINT ON THE NORTH LEVE OF SAID LOT 59:37 HENT WEST OF THE NORTHEAST CORNER THEREOF TO A COLTT ON THE WEST LINE OF THE EAST 65.71 FRET THEREOF 17.86 PERT MORTH OF THE SOUTH LINE OF THE MORTH 24.91 PERT OF SAID LOT; ALSO THE HART 15.18 FERT OF THE WEST 191.18 PRET OF THE SCETH 11.35 PERT OF LOT 4; ALSO THE EAST 15.18 FEET OF THE WEST 191.18 FRET OF THE BEST 9.35 FEET OF LAST 5 ALL BEING IN THE SUBDIVISION OF BLOCK 4 OF R. S. BADGER C SUBDIVISION OF PART (EXCEPT RATIRDAD) OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH RANGE 12 RAST OF THE THIRD DRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF The Clark's Office TITLES AS LR751502, IN COOK COUNTY, ILLINOIS