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4686/8048 52 801 Page 1 of 2003-01-22 09:01:08 Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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Doc ID # 0001693452005N	
LANGANI A LA AGONA DAN CONTROLO DE DECENTRO	
KNOW ALL MEN BY THESE PRESENTS	
consideration of one doll	nic Registration Systems, Inc. of the County of Ventura and State of California for and in ar, acting as nominee for America's Wholesale Lender and for other good and valuable at whereof is hereby acknowledged, un nereby remise, release, convey and quit-claim unto: MARTIN A. DUDZINSKI
	P.I.N. 14172220191007
Property	928 WEST SUNNYSIDE AVENUE, #1W
Address	CHICAGO, IL 60640
in, through, or by a certai county, in the State of Illi premises therein describe SEE ATTACHE	and assigns, all the right, title interest, claim, or demand was too ever it may have acquired in mortgage bearing the date 11/09/2001 and recorded in the Recorder's Office of Cook inois in Book N/A of Official Records Page N/A as Document Number 11097494, to the ed as situated in the County of Cook, State of Illinois as follows, to with D LEGAL DESCRIPTION. The provided in the County of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, and the county of Cook in the Recorder's Office of Cook in the Recorder's Offic
WITNESS my hand this	30 day of July, 2002.
	Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender Rudy Leder Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Erin E. Allen</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Rudy Leder</u>, <u>Assistant Secretary</u>, personally known to the to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of July, 2002.

Erin E. Allen Notary public

Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARTIN A. DUDZINSKI 928 W SUNNYSIDE AVE APT 1W CHICAGO IL 60640

Prepared By: Rudy Leder

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



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PARCEL 1.

UNIT 928W 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN SURNYCOURT 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLA RECORDED AS DOCUMENT NO. 96071659, AS AMENDED FROM TIME TO TIME IN THE EAS OF THE NORTHEAST 274 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF T THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING UNIT P-39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE C ELEMENTS IN WINDSOR CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFI THE DECLARATION RECORDED AS DOCUMENT 96957687. IN THE EAST 1/2 OF THE NORT 1/4 OF SECTION 17, TOWNSHIP 40 NORTH PANGE 14, EAST OF THE THIRD PRINCIPA MERIDIAN, IN COOK COUNTY, ILLINOIS. Junit Cloth?

PIN #14-17-222-019-1007