UNOFFICIAL CO1030 0099955

2003-01-22 09:29:28

Cook County Recorder

28.50

Loan No. 0000000000000000905154868

After Recorded Return to: CHICAGO TITLE AND TRUST CO 7225-27 W MADISON ST FOREST PARK IL 60130



RELEASE OF MORTGAGE

MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 28, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois as Document 95847604, releases, conveys and quit claims unto JOSE C GONZ/LFZ AN UNMARRIED PERSON AND MARIA C BRUSCATO AN UNMARRIED PERSON AND CARLOS M CHAVEZ AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit: JANA C

SEE_ATTACHED LEGAL DESCRIPTION

FIN #: 19-11-315-051

60632 5232 SOUTH MILLARD A, CHICAGO, IL

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 24, 2002.

> CHASE MANHATTAN MORTGAGE CORPORATION 1/A/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary for of said Company for the uses and purposes therein set forth.

GIVEN under my rand and notarial seal this date, November 24, 2002.



in and for the State of Texas

This document was prepared by: O) HC ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 ROBIN LANCLOS

LOT 14 AND THE NORTH 7 1/2 FEET OF LOT 15 IN BLOCK 7, IN ELSDON, JOHN G. EARLE'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER, ALSO THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST 134 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD Ph.

Argonita of County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.