## TO CO PSY 1099963

4688/0039 33 001 Page 1 of 2 **2003-01-22 09:38:52** Cook County Recorder 26.50

EXETER TITLE COMPANY — FILE # Phone (312) 641-1244 Fax (312) 641-1241

0030099963

Above Space For

02080036

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DELD OF TROOT WAS INCLED.	
KNOW ALL MEN BYTHESE PRESENTS, THAT Bank of Lincolnwood	
	<del></del>
of the County of <u>Cook</u> and State of <u>Linois</u> , for and in consideration of on	
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby	
convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the State	of Illinois
(NAME AND A OF RESS)	
4954 Old Orchard Rd., Skokie, IL	
heirs, legal representatives and assigns, all the right, title, interest, ciai n or demand whatsoeverey ha	eve acquired in,
through, or by a certain Mortgage , bearing date the 17th day of October	er , 2001 ,
through, or by a certain <u>Mortgage</u> , bearing date the <u>17th</u> day of <u>Octobe</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u>	in
Book of page, as Document Number <u>0010968885</u> , o the premises therein descr	ibed, situated in
the County of Cook , State of <u>Illinois</u> , as follows, to wit:	•
LOT 58 IN BLOCK 2 IN CHESTER C BROMWELL'S SUBDIVISION OF THE EAST 7, OF THE SOUTHV	VEST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE NORTHWEST 1/1 OF THE SOUT	
THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRIN	
MERIDIAN, IN COOK COUNTY, ILLINOIS.	
(C)	
together with all the appurtenances and privileges thereunto belonging or appertaining.	)
logether with all the appurenances and privileges therearto belonging of appertaining.	
Permanent Real Estate Index Number(s) 25-02-414-008	
Address(es) of premises: 1253 East 93 <sup>rd</sup> Street, Chicago, IL 60619	
Address(es) of premises. 1200 East 30 Street, Chicago, IL 00013	<del></del>
WITNESS hand _ and seal this _22 <sup>nd</sup> day of _July, 20 <u>02</u>	
VVITNESS halldalld Sear tills _22day of _3diy, 2002	
	(CEAL)
C.C. Andrean Annia Vila Desident	(SEAL)
S.S. Anderson, Senior Vice President	
1 1th Ma Muses	(OEAL)
Peter M. Guenzer, Vice President	(SEAL)
reter IVI. Guenzer, vice President	

## UNOFFICIAL COMPOS 99963 Page 2 of 2

STATE OFIllinois	
COUNTY OF Cook	) SS )
I, Sheila Klepper and for the said County, in the State aforesaid, DO HEREI and Peter M. Guenzer, Vice President	, a notary public in BY CERTIFY that _S.S. Anderson, Senior Vice President to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in publication delivered the said instrument as their free and voluntary according to the said instrument as their free and voluntary according to the said instrument as their free and voluntary according to the said instrument as their free and voluntary according to the said instrument.	person, and acknowledged that they signed, sealed and
GIVEN under m; hand and official seal this 22 <sup>nd</sup>	dday of <u>July</u> 20 <u>02</u> .
	Sheila Flepper NOTARY PUBLIC
Ox	Commission expires "OFFICIAL SEAL" SHEILA KLEPPER
This instrument was prepared by S. Klepner	(NAME)  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 05/04/2006
4433 W. Touhy Avenue, Lincolnwood, Illinois	(ADDRESS)
MAIL TO TO	OH DE
Mail to: Current ow 1283 E. 97	mer 3rd st.
Chicago IL.	G0619 ON