003000001

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FULL RELEASE DEED

SS

LOAN #: 000751210% PIN #: 18-03-108-045

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PATMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: JOSEPH E. JAROSZ AND RITA JAROSZ, FKA RITA KUZMENKO, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARLY THE DATE OF MAY 10, 1996 RECORDED ON MAY 16, 1996 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# SK *-96-370988 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLITIOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGUS THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA FYA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 26, 2002.

ATTEST:

Betsy S. Euchart BETSYS/EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER O'VE BANK, N.A. FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK FLA HINSDALE FEDERAL BANK FOR SAVINGS

ANGELLA H. BIJAND AUTHORIZED SIGNER

ON NOVEMBER 26, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA. CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LINDA JENNINGS, NOTARY PUBLIC COMMISSION EXPIRES: 05/31/03

PREPARED BY: ANGELLA H. BLAND CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

UNOFFICIAL COPY

Property of Cook County Clark's Office

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LOAN #: 0007512106

PIN #: 18-03-108-045

LEGAL DESCRIPTION:

Stoppen of Co. LOT 21 AND THE NORTH 20 FEET OF LC1 22 IN BLOCK 73 IN S. E. GROSS 3RD ADDITION TO GROSSDALE, A SUBDIVISION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE VS. ALINA
CONTRACTOR
OFFICE
OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY HALINOIS.