



Prepared By:
First Security Mortgage
1010 Jorie Blvd., Suite 324
Oak Brook, IL 60523

After Recording Return To:
First Security Mortgage
1010 Jorie Blvd., Suite 324
Oak Brook, IL 60523

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810276496

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. Bank N.A.
4801 Frederica Street, Owensboro KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
December 10, 2002 to secure payment of Two Hundred Twenty
Thousand and no/100.
(U.S. 220,000.00) executed by FEB GRUMMAN

0030000013

to First Security Mortgage
a corporation organized under the laws of Illinois and whose address
is 1010 Jorie Blvd., Suite 324, Oak Brook, IL 60523
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-10-209-025-1381

Commonly known as: 211 E. OHIO ST. UNIT 2120
CHICAGO, IL 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

First Security Mortgage

Witness _____

(Assignor)
By: *[Signature]*

Witness _____

Udo Mallinckrodt (Signature)
President

STATE OF IL

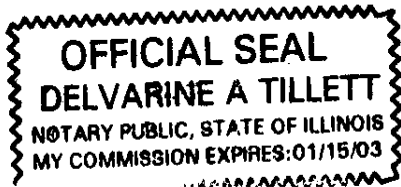
COUNTY OF

On December 10, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Udo Mallinckrodt, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

[Signature]
Notary Public

My Commission Expires: 1/15/03



ORDER NO.: 2000 000495746 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NO. 2120 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.

LEGAL DESCRIPTION RIDER

*see attached

Property of Cook County Clerk's Office

Property Address: 211 E. OHIO ST. UNIT 2120, CHICAGO, IL 60611

Tax ID/PIN Number: 17-10-209-025-1381