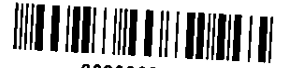


UNOFFICIAL COPY

0030000397

7873/0001 83 003 Page 1 of 3
2003-01-02 11:24:29
Cook County Recorder 28.50



0030000397

EUGENE "EVE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048060178 LPS #: 942689 Bin #: 12-10-02HJ2



KNOW ALL MEN BY THESE PRESENTS
THAT Homeseide Lending, Inc. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 6/24/98 made and executed by
STEVEN L. MORGAN AND WENDY A. MORGAN, HUSBAND AND WIFE to secure payment of
the principal sum of \$111350.00 Dollars and interest to WESTAMERICA MORTGAGE
COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL
Recorded: 7/2/98 as Instrument #: 98570035 in Book: 8441 on Page: 00038
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

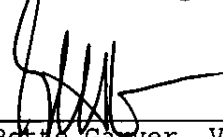
Tax ID No.: 15124220130000001

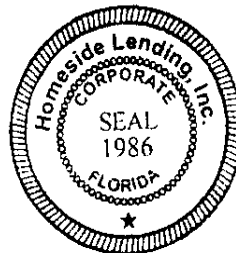
Property Address: 207 ROCKFORD, FOREST PARK, IL 60130.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 17,
2002.

Homeseide Lending, Inc. as Mortgagee

BY 
Bette Garver, Vice President



IL_021_942689_0048060178_GRP4

A

3P65
CWG

STATE OF OK
COUNTY OF Oklahoma

ON December 17, 2002, before me John R. Martin, a Notary Public in and for the County of Oklahoma, State of OK, personally appeared Bette Garver, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



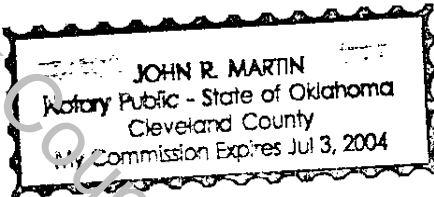
John R. Martin
Notary Public

Commission Expires: 7/3/04

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,ustin, CA 92780

(MIN #:)

12/28/02



1/2/03
B

Clerk's Office

EXHIBIT A

Loan#: 0048060178 LPS#: 942689 Bin #: 12-10-02HJ2



THE NORTH 33 FEET OF LOT 2 IN BLOCK 22 IN THE SUBDIVISION OF PART OF THE RESERVATION RAILROAD PURPOSES AS SHOWN ON THE PLAT OF THE RAILROAD ADDITION TO TOWN OF HARLEM, RECORDED IN BOOK 160 OF MAPS, PAGE 5 AND OF BLOCK 20 OF THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 161 OF MAPS, PAGE 83, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

