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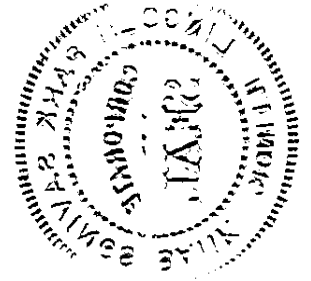
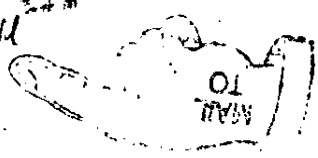
9873/0044 83 003 Page 1 of 3
2003-01-02 12:09:17
Cook County Recorder 28.50



0030000434

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
RECORDER'S OFFICE

WHEN RECORDED RETURN TO:
~~Lincoln Park Savings Bank~~
2107 W Irving Park Rd.
Chicago, IL 60618
Michelle Laiss
1530 W. Fullerton Ave
Chicago, IL 60614



Loan #: 80543-3

RELEASE OF MORTGAGE

2037668/mtz/lk (all)

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

JAMES B. CROWE, A BACHELOR

3M

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of APRIL, 2000 and recorded in the Recorder's Office of Cook County, as Document Number 00319369 to the premises therein described, as follows, to wit:

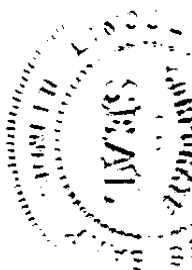
~~LOT 6 IN BLOCK 1 IN SUBDIVISION OF BLOCK 10 IN SHEFFIELD ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~ see attached legal

Property Address: 2044 N. SHEFFIELD AVE., CHICAGO, IL. 60614 mt #3
P.I.N. #: 14-32-224-023-0000

Situated in the City of CHICAGO, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 9th day of JULY, 2002.

ATTEST:



James J. Kane
President

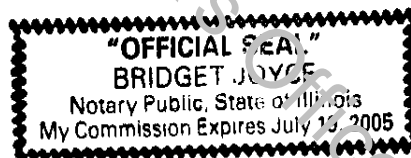
Edward J. Kane
Vice-President

STATE OF ILLINOIS
COUNTY OF COOK

I, BRIDGET JOYCE, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and Edward J. Kane, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of JULY, 2002

Bridget Joyce
Notary Seal



THIS INSTRUMENT PREPARED BY:

Leoda Garner
1946 W. Irving Park Rd.
Chicago, IL 60613

LEGAL DESCRIPTION

UNIT 3 IN THE SHEFFIELD GARDEN GREYSTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 10 IN SHEFFIELD ADDITION, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020182217, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020182217.

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Property of Cook County Clerk's Office