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9872/0115 11 005 Page 1 of 2

2003-01-02 10:09:17

Cook County Recorder 26.50

This Instrument Prepared By:



After Recording Return To:

CHICAGO UNITED MORTGAGE, INC., 2144 W. ROSCOE CHICAGO, ILLINOIS 60618

COOK COUNTY RECORDER

EUGENE "GEAR" MOORE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0131872368

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 2002 executed by JORGE MARTINEZ AND ANNY MARTINEZ

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 30000594, by the County COOK Recorder of Deeds, State of ILLINOIS

30000594

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-28-118-052-0000

Commonly known as: 5253 N. MULFORD ST., SKOKIE, ILLINOIS 60077

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On 12/06/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRIAN LINDSTROM

By: [Signature] BRIAN LINDSTROM Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature] WALTER ANTONIO

Notary Public [Signature] County,



My commission Expires: 03/09/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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**PROPERTY ADDRESS:** 5253 MULFORD  
SKOKIE, IL 60077

**LEGAL DESCRIPTION:**

THE EAST 1/2 OF LOT 3, ALL OF LOT 4 AND THE WEST 1/2 OF LOT 5 IN BLOCK 3 IN METROPOLITAN HARVARD NILES CENTER ROAD GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NO.:** 10-28-118-052

Property of Cook County Clerk's Office