



Recording Requested by / Return To:  
GLEN G MURSCHER  
1240 N Race Avenue, ARLINGTON HEIGHTS, IL 60004

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BILTMORE FINANCIAL BANCORP INC  
Original Mortgagor: GLEN G MURSCHER, SANDRA MURSCHER  
Recorded in Cook County, Illinois, on 10/14/00 as Instrument # 98921379  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/27/2002  
Wells Fargo Home Mortgage, Inc  
FKA Norwest Mortgage Inc

By: Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada  
County of Washoe

On 11/27/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 6965190 P.I.F.: 11/14/02  
FINAL RECON.IL 90350 120.00 1 11/27/02 03:31:49 12-031 IL Cook 4198:88 186

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6965190 (12-031 IL Cook)

Tax ID: 03-19-319-026

Date of mortgage: 08/28/98 Amount of mortgage: \$112800.00 Address: 1240 N Race Ave Arlington Heights, IL 60004  
LOT 175 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP  
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF), ACCORDING TO THE PLAT  
THEREOF RECORDED OCTOBER 19, 1953 AS DOCUMENT NUMBER 15747615 AND RERECORDED JANUARY 6, 1954 AS DOCUMENT NUMBER  
15805649, IN COOK COUNTY, ILLINOIS.

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