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2003-01-02 08:13:53

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1053685



JIM REASLEY COMM. # 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by JAYANT C MEHTA & INDUMATI J MEHTA

to TRINITY MORTGAGE COMPANY OF DALLAS

bearing the date 08/20/93 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 93-812153 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2851 W BALMORAL AVE

CHICAGO, IL 60625

PIN# 13-12 114-054

dated 11/05/02 MAJOR MORTGAGE

Jorge Tucux

Vice President

COUNTY OF LOS ANGLIES STATE OF CALIFORNIA The foregoing instrument\was acknowledged before me on 11/05/02 the Vice President by Jorge Tucux

of MAJOR MORTGAGE

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Jim Beasley Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMRCN PB 134PB Y

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THE EAST 5 FEET OF LOT 393 AND ALL OF LOT 394 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 53 FEET TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.

MERIDIAN (IS.

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