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2003-01-02 08:37:29

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
KENNETH L MCVICKERS
5 CHESTNUT CT
LEMONT, IL 60439



Loan No. 528558000

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5 CHESTNUT CT, LEMONT
Permanent Tax No.: 2225104005

from the lien of a certain mortgage made and executed by KENNETH L MCVICKERS & SHARON A MCVICKERS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on July 8, 2002, and recorded in Document No. 20021033636, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 26, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)

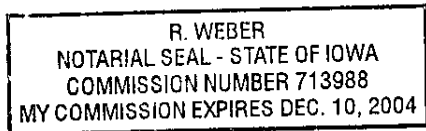
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 26, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-10-29



(Notary's Seal)

MIN: 100037505285580000 MERS Telephone: 1-888-679-6377

Handwritten notes: 5-4, P-2, 5, M7, JHK

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Loan No. 528558000

EXHIBIT A

LOT 115 IN EQUESTRIAN ESTATES UNIT NO. 8, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NO RTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY ILLINOIS
PIN: 22-25-104-005

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