

UNOFFICIAL COPY 0030001261

4223/0036 52 001 Page 1 of 2  
2003-01-02 08:57:42  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
LAWRENCE A ROHRER  
1030 S HIDDEN BROOK TRL  
PALATINE, IL 60067



Loan No. 306099410

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1030 S HIDDEN BROOK TRL, PALATINE**  
Permanent Tax No.: **02231090170000**

from the lien of a certain mortgage made and executed by **LAWRENCE A. ROHRER AND NANCY HEDLIN ROHRER, HUSBAND AND WIFE**, to **Mortgage Managers, Inc.** on **January 1, 2001**, and recorded in Document No. **98465518**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 26, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA  
County of Black Hawk

On **November 26, 2002**, before me, **R. Weber**, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-11-15

**R. WEBER**  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

54  
82  
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147  
JHK

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EXHIBIT A

LOT 6 IN WINHILL, 1, A RESUBDIVISION OF PART OF LOTS 2 AND 5 IN SUBDIVISION OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 02-28-109-017

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