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0223/0076 52 001 Page 1 of 2
2003-01-02 09:14:41
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
KERRY A GOOD
215 N ABERDEEN #307A
CHICAGO, IL 60647



Loan No. 600330041

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:
Property Address: **215 NORTH ABERDEEN ST #307A, CHICAGO**
Permanent Tax No.: **1708 210181026**

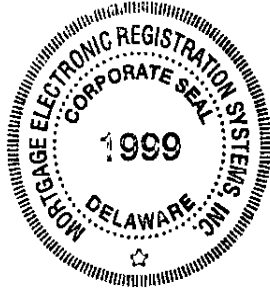
from the lien of a certain mortgage made and executed by **KERRY A GOOD**, to **CHICAGO FINANCIAL SERVICES, INC.** on **May 21, 2002**, and recorded in Document No. **0020616934**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 26, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

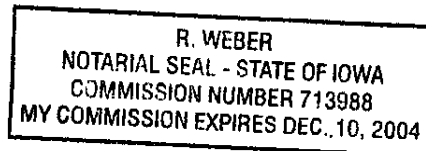


STATE OF IOWA
County of Black Hawk

On **November 26, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**



(Notary's Seal)

2002-11-13

MIN: 100037506003300416 MERS Telephone: 1-888-679-6377

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5-
MY
JHC

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STREET ADDRESS: 215 NORTH ABERDEEN STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-421-018-1026

UNIT #307A

LEGAL DESCRIPTION:

UNITS A-307, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BLUE MOON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00696706, AS TO THE FOLLOWING DESCRIBED LAND:

PARCEL 1:

LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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