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2003-01-02 08:14:51
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:
JAMES RINEHART
3336 LOMBARD AVE
BERWYN, IL 60402

Loan No. 307125362

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 3336 LOMBARD AVE, BERWYN
Permanent Tax No.: 16321250220000

from the lien of a certain mortgage made and executed by **JAMES RINEHART AND DAWN M. RINEHART**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **March 7, 2001**, and recorded in Document No. **0010230227**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 26, 2002**.

CORPORATE SEAL



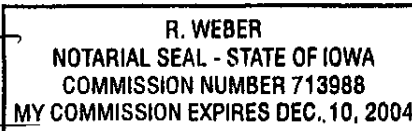
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **November 26, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-14

(Notary's Seal)

MIN: 100029500001171028 MERS Telephone: 1-888-679-6377

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JHK

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Loan No. 307125362

EXHIBIT A

THE SOUTH 8 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 13 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCK S 13 TO 28 INCLUSIVE IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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